



**Service Record**  
and  
**Identification Certificate**  
of  
**Radio Operator**

*H. A. Cookson*

No. *SF-25*

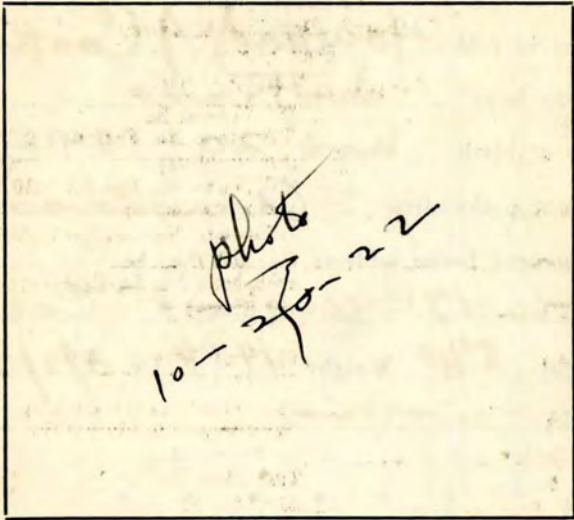
# RADIO CORPORATION OF AMERICA

Executive Offices

Woolworth Bldg., 233 Broadway,  
New York.

## Division and District Offices

Boston .....	136 Federal St. Telephone No. Fort Hill 2824
New York .....	326 Broadway Telephone No. Barclay 7610
Philadelphia .....	109 S. Second St. Telephone No. Lombard 3829
Baltimore .....	Gay and Pratt Sts. Telephone No. St. Paul 3337
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Savannah .....	204 Broughton St., West Telephone No. 5521
New Orleans .....	331 Canal-Commercial Bldg. Telephone No. Main 4756
Port Arthur .....	30 Realth Bldg. Telephone No. 690
Galveston .....	410 24th St. Telephone No. 980
Cleveland .....	1418 Schofield Bldg. Telephone No. Ont. 1941
Chicago .....	501 Bonheur Bldg. Telephone No. Randolph 3650
Seattle .....	Maritime Bldg. Telephone No. Elliott 3719
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San Francisco .....	310 Insurance Exchange Bldg. Telephone No. Douglas 3030
San Pedro .....	Southern Pacific Bldg. Telephone No. San Pedro 335
Honolulu .....	923 Fort St. Telephone No. 5656



Howard A. Cookson

Signature of holder

SF-25

PERSONAL DESCRIPTION

Name in full Howard A. Cookson

Where born San Fran

Date of birth Nov 20 - 1894

Present nationality American

Permanent home address

466-17<sup>th</sup> Ave - SF - Calif

Height 5'11" Weight 145# On 3/7/22

Marks no

\* \* \* \* \*

Next of kin (relationship) Mother

Name Annie D. Cookson

Street

City SF State Calif

.....  
 .....

## RADIO LICENSE RECORD

Grade	No.	Issued At	Date
<del>FIRST</del>	<del>14883</del>	<del>San Fran</del>	<del>Apr 1-1918</del>
<del>✓</del>	<del>22909</del>	<del>—</del>	<del>July 16-1920</del>
First	certificates	more Island	May 1912 ✓
"	2923	San Francisco	Apr 4-1913
First	7574	" "	Apr 21-1915
"	14883	" "	Apr 1-1918
"	22909	" "	July 16-1920
1st/1st	7246	✓	Oct 11-22



Phelan Bldg-SF.	<del>5/15/12</del>	5/30/12		Pacific	
S. S. Curco	5/30/12	5/10/13	#	"	IAO
S. S. Santa Cruz	6/1/13	9/1/14	Ch.	Atlantic	WBD
S. S. Tahiti	11/1/15	12/5/15		MYN	Br. Marconi
" " Aorangi	12/26/15	1/15/16	"	"	"
Nushagak, Alaska	4/20/17	8/15/17	#	KMG	Haller-Cunningham
S. S. Astral	Apr 2/18	June 24/18	#	Pacific	KIQ
S. S. Quinalt	June 30/18	Aug 1/18	#		USSB <del>Mate</del>
S. S. Admiral Sampson	Aug 15/18	Sept 1/18	Jr		Shipowners
S. S. Mazama	Sept 15/18	Oct 1/18	#		USSB
US Air Service Radio	Oct 15/18	Jan 1/19	Instructor		US Govt.
S. S. West Camanche	1-5-23	8-15-23		Pacific	Shipowners
S. S. Granite State	Nov 6/21	Feb 16/22	Jr	"	KDOZ
S. S. China	OCT 20/22	JUNE 5/23		CHINA MAIL	S. S. Co. WWA

SERVICE RECORD

## ENTRANCE AND BOND RECORDS

Entered Service Apr 2-1918 Division Pac Dist. SF

Bonded: Fidelity - - - Burglary - - -

Service Advice No. <old form>

Services terminated June 24-1918 Service Advice No. <old form>

Re-entered Service Nov 16-1921 Division Pac Dist. SF

Bonded: Fidelity ✓ - - Burglary 11-16-21

Service Advice No. SF-1272

Services terminated May 11-22 Service Advice No. SF-280

Re-entered Service Oct 20-22 Division Pac Dist. SF

Bonded: Fidelity - - - Burglary - - -

Service Advice No. SF-539

Services terminated - - - Service Advice No. - - -

Re-entered Service - - - Division - - - Dist. - - -

Bonded: Fidelity - - - Burglary - - -

Service Advice No. - - -

Services terminated - - - Service Advice No. - - -



From (Division)	To (Division)	Date Effective	Service Advice No.
Pac	Eastern	Nov 16/21	SF-1272
Eastern	Pacific	Feb 16/22	SF-107

TRANSFERS



## NOTICE TO THE OPERATOR

This Record Book becomes the personal property of the operator to whom it is issued. It must be carefully preserved and must be in the operator's personal possession when reporting at the office of any Representative of this Company.

No request for transfer, re-assignment, leave of absence or clearance card will be entertained unless this Record Book is presented in an unmutilated form.

DAVID SARNOFF,  
Commercial Manager.

New York, June 15, 1920.

# MARCONI'S WIRELESS TELEGRAPH CO., LTD

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